

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10387

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-10387** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.33

CHANGES: a20862 Cert. (Issued: 03/28/2001)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Peterson Irrigation Company on only Dalton Creek -- SHARES OF STOCK: 0.33

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OWNERSHIP\*\*\*\*\*

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NAME: Peterson Irrigation Company

ADDR: c/o Rex L. Jensen

4325 North 3800 West

Morgan UT 84050

INTEREST: 100%

NAME: Peterson Pipeline Association (Shareholder)

ADDR: 3900 North 3800 West

Morgan UT 84050

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED:	PRIORITY: / /1860	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: [ ]	ELEC/PROOF:	CERT/WUC: 03/28/2001	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]		

PD BOOK: [ 35- ] MAP: [ ] PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Morgan COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1893 ft W 381 ft from S4 cor, Sec 06, T 4N, R 2E, SLBM

DIAMETER OF WELL: 12 ins. DEPTH: 109 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 7185

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 200401.

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COMMERCIAL: Used in machine shop PERIOD OF USE: 01/01 TO 12/31

Acre Feet Contributed by this Right for this Use: 1.0

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	
	* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE	*
Sec 06 T 4N R 2E SLBM	*       X	*	*	*	* 0.0000

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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